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# Fax

<b>To:</b>	Examiner Kenneth Tang	<b>From:</b>	Steven Fischman
<b>Fax:</b>	703-872-9306	<b>Pages:</b>	17 pages including cover sheet
<b>Phone:</b>		<b>Date:</b>	3/30/2005
<b>Re:</b>	US Serial No. 09/329,558 Group Art Unit: 2127 Confirmation No: 8251 Docket No. CA919980012US1 (12463)	<b>CC:</b>	

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<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>					<b>Docket No.</b> CA919980012US1 (12463)	
<b>Applicant(s):</b> Graham Chapman, et al.						
<b>Application No.</b> 09/329,558	<b>Filing Date</b> June 10, 1999	<b>Examiner</b> Kenneth Tang	<b>Customer No.</b> 23389	<b>Group Art Unit</b> 2127	<b>Confirmation No.</b> 8251	
<b>Invention:</b> MAPPING A STACK IN A STACK MACHINE ENVIRONMENT						
<b>COMMISSIONER FOR PATENTS:</b>						
Transmitted herewith is an amendment in the above-identified application.						
The fee has been calculated and is transmitted as shown below.						
<b>CLAIMS AS AMENDED</b>						
	<b>CLAIMS REMAINING AFTER AMENDMENT</b>	<b>HIGHEST # PREV. PAID FOR</b>	<b>NUMBER EXTRA CLAIMS PRESENT</b>	<b>RATE</b>	<b>ADDITIONAL FEE</b>	
<b>TOTAL CLAIMS</b>	21 -	23 =	0	x \$50.00	\$0.00	
<b>INDEP. CLAIMS</b>	5 -	3 =	2	x \$200.00	\$400.00	
<b>Multiple Dependent Claims (check if applicable)</b> <input type="checkbox"/>					\$0.00	
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					\$400.00	
<input type="checkbox"/> No additional fee is required for amendment.						
<input checked="" type="checkbox"/> Please charge Deposit Account No. 50-0510/IBM in the amount of \$400.00						
<input type="checkbox"/> A check in the amount of to cover the filing fee is enclosed.						
<input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 50-0510/IBM						
<input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16.						
<input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.						
<input type="checkbox"/> Payment by credit card. Form PTO-2038.						
<b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b>						
 Signature			<b>Dated:</b> March 30, 2005			
<b>Steven Fischman</b> Registration No. 34,594						
<b>SCULLY, SCOTT, MURPHY &amp; PRESSER</b> 400 Garden City Plaza, Suite 300 Garden City, New York 11530 (516) 742-4343						
<b>CC:</b>			<div style="border: 1px solid black; padding: 5px;"><p>I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on</p><p>_____ (Date)</p><p>_____ Signature of Person Mailing Correspondence</p><p>_____ Typed or Printed Name of Person Mailing Correspondence</p></div>			

P11LARGE/REV09

<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>					Docket No. <b>CA919980012US1 (12463)</b>	
Applicant(s): <b>Graham Chapman, et al.</b>						
Application No. <b>09/329,558</b>	Filing Date <b>June 10, 1999</b>	Examiner <b>Kenneth Tang</b>	Customer No. <b>23389</b>	Group Art Unit <b>2127</b>	Confirmation No. <b>8251</b>	
Invention: <b>MAPPING A STACK IN A STACK MACHINE ENVIRONMENT</b>						
<b>COMMISSIONER FOR PATENTS:</b>						
Transmitted herewith is an amendment in the above-identified application.						
The fee has been calculated and is transmitted as shown below.						
<b>CLAIMS AS AMENDED</b>						
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INDEP. CLAIMS	5 -	3 =	2	x \$200.00	\$400.00	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00	
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$400.00</b>	
<input type="checkbox"/> No additional fee is required for amendment. <input checked="" type="checkbox"/> Please charge Deposit Account No. <b>50-0510/IBM</b> in the amount of <b>\$400.00</b> <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account <b>50-0510/IBM</b> <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038. <b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b>						
 _____ <i>Signature</i>			Dated: <b>March 30, 2005</b>			
<b>Steven Fischman</b> <b>Registration No. 34,594</b>  <b>SCULLY, SCOTT, MURPHY &amp; PRESSER</b> <b>400 Garden City Plaza, Suite 300</b> <b>Garden City, New York 11530</b> <b>(516) 742-4343</b>			<div style="border: 1px solid black; padding: 5px;">             I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____              _____  <i>(Date)</i>              _____  <i>Signature of Person Mailing Correspondence</i>              _____  <i>Typed or Printed Name of Person Mailing Correspondence</i> </div>			
CC:						

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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**Applicant(s):** Graham Chapman, et al.

**Examiner:** Kenneth Tang

**Serial No.:** 09/329,558

**Art Unit:** 2127

**Filed:** June 10, 1999

**Docket:** CA919980012US1 (12463)

**For:** MAPPING A STACK IN A STACK  
MACHINE ENVIRONMENT

**Dated:** March 30, 2005

**Confirmation No:** 8251

Mailstop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT**

Sir:

In response to the Office Action dated December 30, 2004, please amend the  
above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins  
on page 4 of this paper.

**Remarks** begin on page 10 of this paper.

**CERTIFICATION OF FACSIMILE TRANSMISSION**

I hereby certify that this paper is being facsimile transmitted to the Patent and  
Trademark Office on the date shown below.

Dated: March 30, 2005

  
Steven Fischman